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1FW 1647
Attorney Docket No.: 24492-023CON2CIP



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Parikh et al.

SERIAL NUMBER: 10/029,551

EXAMINER: Christine J. Saoud

FILING DATE: December 20, 2001

ART UNIT: 1647

FOR: TREATMENT FOR DIABETES

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Transmitted herewith for filing in the present application are the following documents:

1. Supplemental Information Disclosure Statement (1 page), in duplicate;
2. Modified Form 1449/PTO (1 page), in duplicate;
3. Copies of cited references: C108-C109; and
4. Return Postcard.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 542-6000, Boston, Massachusetts.

The Commissioner is authorized to charge any fees that may be due, or to credit any overpayment, to the undersigned's account, Deposit Account No. 50-0311 Ref. No. 24492-023CON2CIP. A duplicate copy of this transmittal letter is enclosed herewith.

Respectfully submitted,

Date: November 6, 2007

David E. Johnson, Reg. No. 41,874

Attorney for Applicants

MINTZ, LEVIN, COHN, FERRIS,

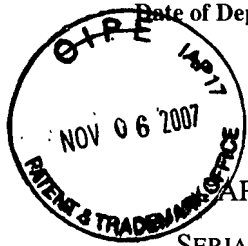
GLOVSKY and POPEO, P.C.

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Tel: (617) 542-6000

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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Pursuant to the duty of disclosure under §§1.56, 1.97, and 1.98, Applicants hereby make of record the documents listed on the attached modified form PTO-1449, as well as copies of the listed documents.

This Information Disclosure Statement is being filed before the mailing date of a first Office Action based on the merits in the above-identified case. Accordingly, no fee or certification is believed due. However, charge any fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-0311, Reference No. 24492-023 CON2CIP RCE.

Respectfully submitted,

David E. Johnson, Reg. No. 41,874

Attorney for Applicants

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